## Inventory Form

Note: You can save this form on your computer at any time during completion, to do so, click on the logo representing a floppy disk on the toolbar in acrobat reader, or click in "File" then "Save as" in the acrobat reader's menu.

## PUBLIC GUARDIAN'S REF

PG/B/1/2011/1

## DATE OF APPOINTMENT

12/12/2011
(As per Court Order. If you had interim financial powers, give the date of the Interim Order)

## Adult

## TITLE

SURNAME
FORENAME
CURRENT ADDRESS
$\square$
Beech
Michael
$\square$
$\square$

## Guardian

## TITLE

SURNAME
FORENAME
$\square$
Beech
Tom
EMAIL
TELEPHONE NUMBER
$\square$
$\square$

If more than one Financial Guardian has been appointed, please tell us who will be the primary point of contact. This will be helpful, particularly if clarification or further information is needed by this office.

ARE YOU THE PRIMARY POINT OF CONTACT? $\checkmark$ YES $\square \mathrm{NO}$

## Joint Guardian (If Applicable)

TITLE:
SURNAME:
FORENAME:
EMAIL:
TELEPHONE NUMBER:
ARE YOU THE PRIMARY
POINT OF CONTACT?

## Joint Guardian (If Applicable)

TITLE:
SURNAME:
FORENAME:
EMAIL:
TELEPHONE NUMBER:
ARE YOU THE PRIMARY POINT OF CONTACT?

Select...
$\square$
$\square$
$\square$
$\square$

## Section 1 - Heritable Propertụ

(Please read Guidance Note 2.1)
(Include share of any property owned by the adult)

| DETAILS | ESTIMATED |
| :--- | ---: |
| 1 Treetops Avenue, Dundee | VALUATION |
|  | $130,000.00$ |
|  | $\square$ |
|  | $\square$ |

TOTAL VALUE HERITABLE ASSETS $£$ 130,000.00

## Section 2 - Moveable Assets

(Please read Guidance Note 2.2)
Please note the balance/value of each asset should be entered as at the date of appointment and documentary evidence provided for each item. (The date of appointment is the date on which the Sheriff appointed you as financial guardian.)
If an account is overdrawn, please add a minus sign before the balance e.g. -1000.00
SECTION 2A - CASH, BANK AND BUILDING SOCIETY ACCOUNTS

| FUND HOLDER | $\begin{aligned} & \text { SORT } \\ & \text { CODE } \end{aligned}$ | ACCOUNT TYPE | ACCOUNT NUMBER | BALANCE |
| :---: | :---: | :---: | :---: | :---: |
| Bank of Scotland |  | Current Account | 12345678 | 12,000.00 |
| Nationwide |  | ISA Account | 910111213 | 8,000.00 |
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TOTAL CASH, BANK AND BUILDING SOCIETY ACCOUNTS $£$
SECTION 2B - STOCKS/SHARES


SECTION 2C - PROPERTY OTHER THAN HERITABLE
e.g. separately insured valuable items, paintings, antiques, jewellery etc.


SECTION 2D - VEHICLES (INCLUDING CARAVANS)
only include vehicles which the adult owns, do not include motability vehicles.

| DETAILS | VALUE |
| :--- | :--- | :--- |
| $\square$ | $\square$ |
|  | $\square$ |

$$
\text { TOTAL VALUE OF VEHICLES } £
$$

## SECTION 2E - BUSINESS ASSETS \& INTERESTS

| DETAILS | VALUE |
| :--- | :--- | :--- |
|  | $\square$ |
|  | $\square$ |
|  | $\square$ |

TOTAL BUSINESS ASSETS \& INTERESTS $£$

## SECTION 2F - INSURANCE/ASSURANCE POLICIES

Surrender value if cash return expected, do not include if cash return only payable on death.

| DETAILS |
| :--- |
| $\square$ |
| $\square$ |
| $\square$ |
| $\square$ |
| $\square$ |

## Section 3 - Adult's Income

(Please read Guidance Note 2.3)
(include all of the Adult's income, Pensions, Benefits and Allowances etc.
Please provide documentary evidence.)

| DETAILS | AMOUNT | FREQUENCY | ANNUAL |
| :--- | :--- | :--- | :--- | :--- |
| ANOUNT |  |  |  |
| DWP Disability Living Allowance | 135.00 | Weekly | $7,020.00$ |
| Employment and Support Allowance | 105.00 | Weekly | $5,460.00$ |
| DWP pension | 104.70 | Weekly | $5,444.40$ |
| Works private pension | 221.30 | Monthly | $2,655.60$ |
|  |  | Select | 0.00 |
| $\square$ | Select | 0.00 |  |
| $\square$ |  | Select | 0.00 |
|  |  | Select | 0.00 |

TOTAL ANNUAL INCOME $£ 20,580.00$

## Section 4 - Any existing debts due bu the adult as at date of your appointment bu the court

(Please read Guidance Note 2.4)
Please provide evidence for all debts listed, e.g. care home charges, utility bills, council tax, rent arrears, credit card debt, mortgage etc.

| DETAILS |  | AMOUNT |
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|  | TOTAL EXISTING DEBTS $£$ | 0.00 |

## Section 5 - Other relevant information

(Please read Guidance Note 2.5)
(please include any other financial interest the adult has, or may be due in the future, which has not been identified in the previous sections of the inventory.)

Dad is in hospital just now and will be moving to a suitable care home in the next few weeks. Once all the arrangements have been made I will contact the office to advise the change of address.

## Section 6 - Summary of Inventory

Based on the information you have entered in Sections 1-4, the following totals have been calculated automatically. Please check that the totals are correct and then complete the declaration in Section 7 and the checklist in Section 8.

TOTAL HERITABLE ASSETS (1) $£ 130,000.00$
TOTAL MOVEABLE ASSETS (2) $£ \quad 20,000.00$
TOTAL ANNUAL INCOME (3) $£ \quad 20,580.00$
TOTAL OF EXISTING DEBTS (4) £ 0.00

## Section 7 - Declaration

I/We hereby certify that, to the best of my/our knowledge, this inventory is a fair and full reflection of the adult's estate, as at the date of the court order.

| FINANCIAL GUARDIAN $\square$ DATE $\square$ |  |
| :--- | :--- |
| FINANCIAL GUARDIAN $\square$ | $\square$ |
| DATE $\square$ |  |
| FINANCIAL GUARDIAN $\square$ DATE $\square$ |  |

## Section 8 - Checklist

$\checkmark$ Have you completed all of the relevant sections, with due regard to the date of your appointment?
(This is the date when the Sheriff granted your appointment. Not the date on the certifcate issued by the Public Guardian.)Has/have all financial guardians signed and dated the inventory?Have you enclosed all of the necessary supporting documentation?Have you enclosed the relevant fee? (please note the fee is based on the value shown in box 2 of Section 6 and your cheque should be made payable to the "Scottish Court Service").Have you retained a copy of this inventory for your own records? It may be required by you for future reference.

The form is now complete, please print it and send it to:
The Office of the Public Guardian
Hadrian House
Callendar Business Park
Callendar Road
Falkirk
FK1 1XR
DX: 550360 Falkirk 3
LP: LP-17 Falkirk
Telephone: 01324678300
Fax: 01324678301
E-mail: opg@scotcourts.gov.uk
Website: www.publicguardian-scotland.gov.uk

