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| --- | --- | --- | --- | --- | --- | --- |
| **Application for entry to the Professional Guardian Scheme** |  |  |  |  |  |  |
| |  |  | | --- | --- | | **Name of firm:** |  | | **Address of firm:** |  | | **Total number of current financial guardianship cases:** |  | | **Name of "nominated scheme owner" (NSO):** |  | | **NSO contact telephone:** |  | | **NSO e-mail address:** |  | |  | | |  |  |  |
|  |  |  |  |  |  |  |
| **List of current cases, \*continue on page 2 if necessary** |  |  |  |  |  |  |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | **Adult’s name** | **PG case ref** | **Next account due date** | **Professional guardian’s name** | **Order expiry date** | | 1 |  |  |  |  |  | | 2 |  |  |  |  |  | | 3 |  |  |  |  |  | | 4 |  |  |  |  |  | | 5 |  |  |  |  |  | | 6 |  |  |  |  |  | | 7 |  |  |  |  |  | | 8 |  |  |  |  |  | | 9 |  |  |  |  |  | | 10 |  |  |  |  |  | |  |  |  |  |  |  |
| **Please provide details for those wishing to complete the online mandatory training course:**   |  |  |  | | --- | --- | --- | | **Candidate’s name** | **Job title** | **Email address** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  |   **A course fee of £35 plus VAT per person is applicable for all completing the training for the first time. See the website for** [**methods of payment.**](https://www.publicguardian-scotland.gov.uk/general/fees) |  | |  |  |  |  |
|  |  |  |  |  |  |  |
| **As the NSO I confirm that I have read, understood and agree to the** [**Terms and Conditions**](https://www.publicguardian-scotland.gov.uk/docs/librariesprovider3/general/pdf-documents/pgs-t-cs.pdf?sfvrsn=6f9b3c75_1) **of the Professional Guardians’ Scheme.** |  |  |  |  |  |  |
| **Signed (NSO): Date:** | |  | | | | |
|  |  |  |  |  |  |  |
| **\*current cases – continued from page 1** | | | | |  |  |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | **Adult’s name** | **PG case ref** | **Next account due date** | **Professional gua name** | **Order**  **expiry**  **date** | | 11 |  |  |  |  |  | | 12 |  |  |  |  |  | | 13 |  |  |  |  |  | | 14 |  |  |  |  |  | | 15 |  |  |  |  |  | | 16 |  |  |  |  |  | | 17 |  |  |  |  |  | | 18 |  |  |  |  |  | | 19 |  |  |  |  |  | | 20 |  |  |  |  |  | | 21 |  |  |  |  |  | | 22 |  |  |  |  |  | | 23 |  |  |  |  |  | | 24 |  |  |  |  |  | | 25 |  |  |  |  |  | | 26 |  |  |  |  |  | | 27 |  |  |  |  |  | | 28 |  |  |  |  |  | | 29 |  |  |  |  |  | | 30 |  |  |  |  |  | | 31 |  |  |  |  |  | | 32 |  |  |  |  |  | | 33 |  |  |  |  |  | | 34 |  |  |  |  |  | | 35 |  |  |  |  |  | | 36 |  |  |  |  |  | | 37 |  |  |  |  |  | | 38 |  |  |  |  |  | | 39 |  |  |  |  |  | | 40 |  |  |  |  |  | | 41 |  |  |  |  |  | | 42 |  |  |  |  |  | | 43 |  |  |  |  |  | | 44 |  |  |  |  |  | | 45 |  |  |  |  |  | | 46 |  |  |  |  |  | | 47 |  |  |  |  |  | | 48 |  |  |  |  |  | | 49 |  |  |  |  |  | | 50 |  |  |  |  |  | | 51 |  |  |  |  |  | | 52 |  |  |  |  |  | | 53 |  |  |  |  |  | | 54 |  |  |  |  |  | | 55 |  |  |  |  |  | |  |  |  |  |  |  |
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**Office of the Public Guardian, Hadrian House, Callendar Business Park, Callendar Road, Falkirk FK1 1XR**

**DX 550360 Falkirk 3**

Please email the completed form to: [opgprofguascheme@scotcourts.gov.uk](mailto:opgprofguascheme@scotcourts.gov.uk)